# Case 14-19079-amc Doc 72 Filed 12/21/17 Entered 12/22/17 01:06:23 Desc Imaged

Certificate of Notice Page 1 of 2 Eastern District of Pennsylvania

In re: David E Lewis Gretchen J. Lewis Debtors

Case No. 14-19079-amc Chapter 13

#### CERTIFICATE OF NOTICE

District/off: 0313-2 User: Stacey Page 1 of 1 Date Rcvd: Dec 19, 2017

Form ID: pdf900 Total Noticed: 6

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Dec 21, 2017.

db/jdb Gretchen J. Lewis, 2652 S. 67th Street, +David E Lewis. Philadelphia, PA 19142-2706

ST. PAUL, MN 55116-0408 P.O. BOX 16408, cr ECMC.

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. smg E-mail/Text: bankruptcy@phila.gov Dec 20 2017 01:25:37 City of Philadelphia,

City of Philadelphia, City of Philadelphia Law Dept., Tax Unit/Bankruptcy Dept, 1515 Arch Street 15th Floor,

Philadelphia, PA 19102-1595 E-mail/Text: RVSVCBICNOTICE1@state.pa.us Dec 20 2017 01:25:18

smg Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946,

Harrisburg, PA 17128-0946 +E-mail/Text: usapae.bankruptcynotices@usdoj.gov Dec 20 2017 01:25:29 U.S. Attorney Office, smg 615 Chestnut Street, c/o Virginia Powel, Esq., Room 1250, Philadelphia, PA 19106-4404

E-mail/Text: ebnbankruptcy@ahm.honda.com Dec 20 2017 01:25:24 cr

American Honda Finance Corporation, 3625 W. Royal Lane, Suite 200, Irving, TX 75063,

UNITED STATES

TOTAL: 4

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank, P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Dec 21, 2017 Signature: /s/Joseph Speetjens

### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on December 19, 2017 at the address(es) listed below:

ANDREW F GORNALL on behalf of Creditor MIDFIRST BANK agornall@kmllawgroup.com,

bkgroup@kmllawgroup.com

DENISE ELIZABETH CARLON on behalf of Creditor Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust, not individually but as trustee for Carlsbad Funding Mortgage Trust

bkgroup@kmllawgroup.com

JACK K. MILLER on behalf of Trustee WILLIAM C. MILLER, Esq. philaecf@gmail.com,

ecfemails@ph13trustee.com

JOSEPH SCHWARTZ on behalf of Joint Debtor Gretchen J. Lewis jschwartz@silverandsilver.com, ddortone@silverandsilver.com

JOSEPH SCHWARTZ on behalf of Debtor David E Lewis jschwartz@silverandsilver.com,

ddortone@silverandsilver.com

JOSHUA ISAAC GOLDMAN on behalf of Creditor MIDFIRST BANK bkgroup@kmllawgroup.com,

bkgroup@kmllawgroup.com

MATTEO SAMUEL WEINER on behalf of Creditor MIDFIRST BANK bkgroup@kmllawgroup.com REBECCA ANN SOLARZ on behalf of Creditor MIDFIRST BANK bkgroup@kmllawgroup.com on behalf of Debtor David E Lewis bestcasestephen@gmail.com STEPHEN MATTHEW DUNNE

STEPHEN MATTHEW DUNNE on behalf of Joint Debtor Gretchen J. Lewis bestcasestephen@gmail.com

MIDFIRST BANK tpuleo@kmllawgroup.com, THOMAS T. PULEO on behalf of Creditor

bkgroup@kmllawgroup.com

United States Trustee USTPRegion03.PH.ECF@usdoj.gov

ecfemails@ph13trustee.com, philaecf@gmail.com WILLIAM C. MILLER, Esq.

WILLIAM EDWARD CRAIG on behalf of Creditor American Honda Finance Corporation

 $\verb| ecfmail@mortoncraig.com|, & mhazlett@mortoncraig.com| mortoncraigecf@gmail.com| \\$ 

TOTAL: 14

Case 14-19079-amc Doc 72 Filed 12/21/17 Entered 12/22/17 01:06:23 Desc Imaged Certificate of Notice Page 2 of 2

## IN THE UNITES STATES BANRUPTCY COURT FOR THE EASTERN DISTRICT OF PENNSYLVANIA

IN RE:

**CHAPTER 13** 

DAVID E. LEWIS **GRETCHEN LEWIS** 

**DEBTORS** 

CASE NO. 14-19079-AMC

## **ORDER**

this 19th December AND NOW, dav of 2017, upon consideration of Debtors Motion Pursuant to Bankruptcy Rule 9010 to Approve Underinsured Motorist Settlement, it is hereby ORDERED and DECREED that said Motion is GRANTED. Pursuant to Local Bankruptcy Rule 2012-1 attorney fees in the amount of \$6,000.00 and litigation costs in the amount of \$25.80 shall be paid to Debtors' personal injury counsel, Silver and Silver out of the total settlement of \$15,000.

By the Court

Ashely M. Chan,

J